



સી બલે. સી આગળ વર્ષ

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/

GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Helpline No. 1800-233-7965

Date:-

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. K R SAVANI Plot No. 154/1, Sector - 2 B, Gandhinagar Phone: 079-30521251

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 17 Additional Classrooms at various locations in PANCHMAHAL district. - Package No. SOE/ACR/PMS/1093 for the contract price Rs. 29632578.50 (Rupees Two Crore Ninety Six Lakh Thirty Two thousand Five hundred Seventy Eight Paise Fifty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL 1.
- 2. District Project Engineer, Dist: PANCHMAHAL
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- PRINCIPAL SATHROTA P.SHALA, TALUKA HALOL, DISTRICT PANCHMAHAL 4.
- PRINCIPAL JUNA ZANKHARIA P.SHALA, TALUKA HALOL, DISTRICT PANCHMAHAL 5.
- PRINCIPAL VED P.SHALA, TALUKA HALOL, DISTRICT PANCHMAHAL 6.
- PRINCIPAL INTVADI P.SHALA, TALUKA HALOL, DISTRICT PANCHMAHAL 7.
- PRINCIPAL NAVA ZANKHARIA P.SHALA, TALUKA HALOL, DISTRICT PANCHMAHAL 8.